



**FEDERAL URDU UNIVERSITY OF ARTS, SCIENCE & TECHNOLOGY, ISLAMABAD**  
**BS (Economics and Finance) (2 Years after ADP) 3rd Semester Morning Session: Spring 2026**

| Registration #      | Name            | ECO-211                 |       |    |         |         | ECO-413           |       |     |         |         | ECO-442                   |       |     |         |         | ECO-457                         |       |     |         |         | ECO-461                                |       |     |         |         |  |
|---------------------|-----------------|-------------------------|-------|----|---------|---------|-------------------|-------|-----|---------|---------|---------------------------|-------|-----|---------|---------|---------------------------------|-------|-----|---------|---------|----------------------------------------|-------|-----|---------|---------|--|
|                     |                 | International Economics |       |    |         |         | Corporate Finance |       |     |         |         | Financial Risk Management |       |     |         |         | Introduction to Urban Economics |       |     |         |         | Experimental and Behavioural Economics |       |     |         |         |  |
|                     |                 | Obtained                | Grade | GP | Credits | Product | Obtained          | Grade | GP  | Credits | Product | Obtained                  | Grade | GP  | Credits | Product | Obtained                        | Grade | GP  | Credits | Product | Obtained                               | Grade | GP  | Credits | Product |  |
| IS/BDP/EF/S-25/M/01 | Muhammad Idrees | 27                      | F     | -  | 3       | -       | 65                | C+    | 2.5 | 3       | 7.5     | 60                        | C     | 2.0 | 3       | 6.0     | 65                              | C+    | 2.5 | 3       | 7.5     | 75                                     | B+    | 3.5 | 3       | 10.5    |  |

CC: 1. Incharge Islamabad Campus, 2. Controller of Exams, Karachi, 3. HOD, 4. Accounts Section, 5. Office File, 6. Notice Board

Errors and omissions excepted. University has right to revise the results.

Prepared By: \_\_\_\_\_ Checked By: \_\_\_\_\_ Rechecked By: \_\_\_\_\_  
Superintendent Asst. Controller of Exams Controller of Exams

Result declaration date: 24/07/2026